PLAN CHECK VALIDATION

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION MAKE CHECKS PAYABLE TO:

	MAKE CHECK			OIN		BUILDING 20926 S'NEW Hampshir
HAR	VEY T. BRAND	T, COUNT	YENG	INEE	R ·	LOCALITY TOY
	FOR APPLICANT TO	FILL IN (PRI	NT OR T	YPE)		NEAREST CROSS ST. JOYLANCE BL
NUMBER	FIXTURE OR	RITEM	@	FE	E	OWNER OF S
	WATER CLOSET		2.00			MAIL OCCUPATION
	BATH TUB		2.00			ADDRESS 20926 NEW Hampshire
	SHOWER		2.00			CITY TOW TEL. NO. 3206163
	LAVATORY	į.	2.00			CONTRACTOR Pacific Onstallers
	SINK		2.00			ADDRESS [9] M 11). arteria
	DISHWASHER		2.00			CITY (Sar) TEL. NO.3278551
	CLOTHES WASHER		2.00			STATE LIC LIC
	SWIMMING POOL R	ECEPTOR	2.00			DISTRICT NO GROUP ZONE PROCESSED BY
	LAWN SPRINKLER S	SYSTEM	2.00	,		12 I RI O'Vial
	WATER HEATER		2.00	N	00	INDUSTRIAL WASTE APPROVAL
	GAS SYSTEM	OUTLETS	2.00			INSPECTION RECORD
	OUTLETS OVER 5 PER SYSTEM		.30			
						
Plan che	ck fee	See Rev	erse			
PLU	MBING PERMIT IS	SUING FEE	\$	3	00	
		TOTAL FEE	:	يخ	00	
Plan che	ck applicant					APPROVALS DATE INSPECTOR'S SIGNATUR UNDER SLAB WORK
Name						ROUGH PLUMBING
Address						GAP PIPING
City Tel. No.					GAS VENT	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION ND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY ITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING LUMBING.					PLUMBING FIXTURES GAS TEST	
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR ICENSED AS RECUIRED BY LOS ANGELES COUNTY AND STATE OF Alifornia or that I am the legal owner of, and intend to Eside in the above described residential property.					FINAL PT - 31 - CA L	
SIGNATU OF PEI	RE RMITTEE	AE	Ge) <u>S</u> S	Ŝ	PERMIT VALIDATION (7) NO SOU

CASH LALO 8 3 775 JUL 30

M.O.

COPY

5 A 5.00 % O'Neal

NUMBER

COPY

INSPECTOR

B15567 APPLICATION FOR PLUMBING PERMITEC 13 1967

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS. SUPT. OF BUILDING

FOR APPLICANT TO FILL IN

EACH

\$1.25

1.25

1.25

1.25

1.25

1.25

1.25

1.25

1.50

1.50

.30

\$

hover

2 00

50 3

OUTLETS

FEE

50 1

FIXTURE OR ITEM

WATER CLOSET

BATH TUB

SHOWER

LAVATORY

DISHWASHER

LAUNDRY TUB CLOTHES WASHER

WATER HEATER

OUTLETS OVER 5 PER SYSTEM

Water Softener

GAS SYSTEM

BUILDING ADDRESS 20926 S. New Hampshire LOCALITY Tormance NEAREST CROSS ST. Torrance Blvd OWNER T. Niuya MAIL ADDRESS Same CITY TEL. NO. CONTRACTOR ADDRESS TEL. NO. CITY SŤATE LICENSE NO. DISTRICT NO. GROUP ZONE 12 INDUSTRIAL WASTE APPROVAL INSPECTION RECORD APPROVALS DATE INSPECTOR'S SIGNATURE UNDER SLAB WORK ROUGH PLUMBING AS PIPING ĠAS VENT **HOT WATER HEATER** PLUMBING FIXTURES ÇAS TEST TILITY CO. NOTIFIED Vater Softener

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

PERMIT

TOTAL FEE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL ROPERTY.

SIGNATURE OF PERMITTEE

VALIDATION м. о. CASH

INAL

JACK R. ALLEN

SUPERVISING MECHANICAL ENG'R.

12-14-67

110,84286 DEC 13

anu-

			Lomita		2
APPLICATION UNTY OF LOS ANGELES	FOR	PLUMBING	PERMIT		406
UNTY OF LOS ANGELES			MAIL AUG	-2	130

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS. SUP'T. OF BUILDIN

BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER						BUILDING ADDRESS 20926 New Hampshire				
COLEMAN W. JENKINS. SUPT. OF BUILDING						LOCALITY LARSON				
FOR APPLICANT TO FILL IN						NEAREST CROSS ST. 20	9 3 St			
NUMBER	FIXTURE	EACH FEE			owner Sam Honda	/				
	WATER CLOSET		\$1.25			MAIL Sam "onda	TI .			
	BATH TUB					Address 20926 New Hampshire				
	SHOWER	1.25			city Torrance Tel. No. 3200525					
	LAVATORY		1.25			CONTRACTOR Pacific Installers				
	SINK		1.25			ADDRESS 1917 W. Artesia				
	DISHWASHER		1.25			city Gardena	NO. 3278551			
	LAUNDRY TUB		1.25			STATE LICENSE NO. 211898 CLASS				
	CLOTHES WASH	ER	1.25			DISTRICT NO.	GROUP ZON	E PROCESSED BY		
l rol	WATER HEATER		1.50	1	50	12	工口	PROCESSED BY		
	GAS SYSTEM OUTLETS					INDUSTRIAL WASTE APPROVAL	1			
.	OUTLETS OVER	5 PER SYSTEM	.30				SPECTION RECO	RD		
							7. 101101			
-							· · · · · · · · · · · · · · · · · · ·			
			-	-						
							÷			
		· · · · · · · · · · · · · · · · · · ·					 			
			-							
						APPROVALS	DATE	INSPECTOR'S SIGNATURE		
		PERMIT	s	2	00	UNDER SLAB WORK				
						ROUGH PLUMBING				
		TOTAL FEE			50	GAS PIPING				
AND STATE	Y ACKNOWLEDGE That the Abovi	E IS CORRECT ANI	D AGRE	E TO CO	MPLY	GAS VENT				
	WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.					HOT WATER HEATER	11-17-67	Crythe		
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF					PLUMBING FIXTURES	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Cups			
CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.					GAS TEST					
\sim \sim \sim						UTILITY CO. NOTIFIED				
of Permittee CC C					ZIŠIA1	11-1210	1. 11			
						FINAL	11-17-67	(helle		

VALIDATION M. Q. CASH

146014895 ALG